

GREEN MOUNTAIN OPEN



Martial Arts Tournament

APRIL 16th 2022

Mount Saint Joseph Academy 127 Convent Ave. Rutland, VT

Open to **ALL** Styles, Rank and Ages



RATED EVENT

GREEN MOUNTAIN OPEN

INFORMATION

Mount Saint Joseph Academy
127 Convent Ave. Rutland, VT 05701

Schedule

- Check in is from 7:30 am to 9:30 am.
- Opening ceremonies: 9:15
- Weapons, forms, and fighting divisions to follow opening ceremonies.

Awards

Awards will be presented to first through fourth place recipients.

Rules

1. A dropped weapon will receive a NO SCORE but may be finished if competitor chooses
2. All participants competing in point fighting must wear A mouth guard, head, hand, and foot gear. All male competitors must wear cups.
3. Drawing blood on your opponent **may** result in disqualification as decided by the head judge and confirmed by the tournament arbitrator.
4. Contact and point fighting rules: No contact to the face, legs, groin, or spine. Light contact is allowed to the protected portion of the head. Should a competitor receive an official warning, a point given to their opponent on the first warning. Upon the second official warning given the competitor will be disqualified. No time limit in all divisions. All under belt matches to 3 points and all black belt divisions to 5 points.
5. All decisions made by the tournament arbitrator are final.



GREEN MOUNTAIN OPEN

Name _____
 Address _____
 City _____ State _____ Zip _____
 Rank _____ Age _____ Tel. _____
 School Name _____

Fusion Fighting- Weight _____

Novice (Wht-Org-Yel) Intermediate (Blue, Green, Purple) Advance (Red, Brown)

Boys / Forms Fighting **Girls / Forms Fighting**

- | | |
|---------------------|----------------------|
| Boys 6 & under | Girls 6 & under |
| Boys 7 & 8 Novice | Girls 7 & 8 Novice |
| Boys 7 & 8 Inter. | Girls 7 & 8 Inter. |
| Boys 7 & 8 Adv. | Girls 7 & 8 Adv. |
| Boys 9 & 10 Novice | Girls 9 & 10 Novice |
| Boys 9 & 10 Inter. | Girls 9 & 10 Inter. |
| Boys 9 & 10 Adv. | Girls 9 & 10 Adv. |
| Boys 11 & 12 Novice | Girls 11 & 12 Novice |
| Boys 11 & 12 Inter. | Girls 11 & 12 Inter. |
| Boys 11 & 12 Adv. | Girls 11 & 12 Adv. |
| Boys 13 & 14 Novice | Girls 13 & 14 Novice |
| Boys 13 & 14 Inter. | Girls 13 & 14 Inter. |
| Boys 13 & 14 Adv. | Girls 13 & 14 Adv. |
| Boys 15 - 17 Novice | Girls 15 - 17 Novice |
| Boys 15 - 17 Inter. | Girls 15 - 17 Inter. |
| Boys 15 - 17 Adv. | Girls 15 - 17 Adv. |

**NO CHECKS DAY
OF EVENT**

Black Belt Weapons

- 12 & under Coed
- 13 - 17 Coed
- Men 18 - 34
- Sr. Men 35 +
- Women 18 - 34
- Sr. Women 35 +

Black Belt Forms

- 12 & under Girls
- 12 & under Boys
- 13 - 14 Girls
- 13 - 14 Boys
- 15 - 17 Girls
- 15 - 17 Boys
- 18 - 34 Women
- 18 - 34 Men
- Sr. Women 35-44
- Sr. Men 35 - 44
- Executive Men 45 +
- Executive Women 45 +

Pre Reg Due By 4/8/22
 1, 2,3 or 4 Events
 \$50.00

Door Reg Day of Event
 1,2,3 or 4 Events
 \$60.00

Make checks payable:
 Twin State Martial Arts Assoc.
 5105 VT Route 100
 Londonderry, Vermont 05148
 802-824-4216

Adult / Forms Fighting

- Men 18 - 34 Novice
- Men 18 - 34 Inter.
- Men 18 - 34 Adv.
- Sr. Men 35 + Novice
- Sr. Men 35 + Inter./Adv.
- Women 18 - 34 Novice
- Women 18 - 34 Inter.
- Women 18 - 34 Adv.
- Sr. Women 35 + Novice
- Sr. Women 35 + Inter./Adv.

Physically Challenged

- Weapons Forms
- Fighting

Weapons Blue Belt and up

- 8 & under Coed
- 9 - 11 Coed
- 12 - 14 Coed
- 15 - 17 Coed
- Adult Male 18 +
- Adult Female 18 +

Black Belt Fighting

- 12 & under Girls
- 12 & under Boys
- 13 - 14 Girls
- 13 - 14 Boys
- 15 - 17 Girls
- 15 - 17 Boys
- Men 18 - 34
- Women 18 - 34
- Sr. Men 35 - 44
- Sr. Women 35 - 44
- Executive Men 45+
- Executive Women 45 +

I, the undersigned, hereby release Green Mountain Open, Twin State Martial Arts Association, M.S.J. High School and all persons associated with this event in any capacity, from being sued or any liability due to injuries, etc. that may incur as a result of my attendance and/or participation at the above specified event. Furthermore, I hereby waive any compensation what so ever for the use of pictures, movies, media coverage, etc. utilized by those associated with this event at any time.

Signature _____

Signature of Parent/Guardian if under 18 _____

Date _____